

Date - 30-November-2022

Jai Shri Mataji

Sahaja Marriages 20th March 2023

(During INTERNATIONAL BIRTHDAY PUJA (International Puja Cum Seminar) at Chhindwara (Madhya Pradesh)

From (19th – 22nd March 2023)

To,

All Country Leaders

Marriage Committee Members

Dear All,

JAI SHRI MATAJI

With complete surrender and faith at the Lotus Feet of Divine Mother we pray *“Shri Mataji, verily you are the Doer and the Enjoyer”*

By the Grace and Blessings of our Most Beloved Mother, **100th International Birthday Puja & Seminar will be celebrated at Chhindwara (M.P) from 19th to 22nd March 2023.**

In view of requests for holding Sahaja Marriages with the Grace and Blessings of our Divine Mother this year arrangements are being made to solemnize Sahaja Marriages during (International Birthday Puja) on **20th March 2023**, at Chhindwara (M.P). Details of the Marriage functions and Ceremony are given below:

1	Havan	19th March 2023 from 5:00 PM Onwards
2	Marriage Announcement at Chhindwara	19th March 2023 before Lunch
3	Mehandi	19th March from 6:30 PM Onwards
4	Haldi	20th March 2023 at 8:30 AM
5	Shri Ganesh Puja and Gauri Pujan	20th March from 5:00 PM
6	Marriage Ceremony	20th March from 7:30 PM Onwards
7	Birthday Puja	22nd March 2023 10:00 AM

Chhindwara, the holy city for Sahajis, where our Adi Shakti Maa was born on 21 March 1923 at the place of eminent lawyer Mr. Prasad Rao Salve. Sahaj marriages are being organized this year on the same holy birthplace.

The birthplace of Shri Mataji is situated on the Chhindwara-Nagpur Road. This is a Holy place for all of us.

Chhindwara is full of natural beauty, mineral wealth and also famous tourist places like Tamia, Patalkot, Pachmarhi and Deogarh Fort. The climate of Chhindwara is very good. Which is mentioned by our Adishakti Maa in her amrutwani. It is also called Corn City.

Further being a **100th** Birthday Puja of Mother it is a most auspicious period with Divine Blessings. To facilitate all Yogis and Yoginis from abroad who want to apply for

Sahaja Marriages they can forward their Marriage Application form to National Trust through their respective Country Coordinators.

1. All Foreign Applicants can apply using the marriage application form (**copy enclosed**). The application form 3 Pages & Candidate Verification form one page must be submitted duly filled completely can send duly verified scanned copy of their application at symarriages.nt@gmail.com with a request that same may be considered for matching their match.
2. New Applicants can fill up the forms and can email a scanned copy to us at symarriages.nt@gmail.com as well as to their Country Coordinator for his verification and comments in the form.
3. Confidential Part of the application form at Page-3 and Candidate Verification Form must be filled in by the City Coordinator giving his/her recommendation and counter signed by the Country Coordinator
4. Already married couples desiring remarriage in the Ceremony can also send their Proposal duly endorsed by their Country Leaders. Once we will get the details, we will share them with a link for Re-marriage form.

MARRIAGE FEE:

5. The registration fee for couples willing to be married / remarried will be **Rs. 50,000 (INR) (Rs.25, 000/-** each for Sahaja Yogi and Yoginis), payable at the time of Registration of their marriage at the marriage site / location. **The fee is towards Bride and Grooms apparel / gifts and for various arrangements and decor for solemnizing the marriage.**

All are requested to forward this message among their Countries collective through various means available with them and to also prompt Yuvas for Sahaja Marriages introduced by Shri Mataji for a Greater Purpose of bringing Higher heavenly spirits to take birth through Sahaja yogis married in Sahaja Yoga and also for a balanced joyous married life with unending Divine Bless by being in Sahaja Maryadas.

All the Scanned forms duly verified should reach us latest by **10th January 2023** on National Trust Email ID: symarriages.nt@gmail.com

Note: Detailed Circular for International Birthday Puja-2023 & Sahaja Marriages will be shared shortly.

Wishing all a vibrant life and Nirmal Greetings and Regards

Sumeet Kr. Agarwal
Executive Secretary
H.H. Shri Mataji Nirmala Devi Sahaja Yoga Trust
INDIA

Enclosures:(i) Sahaja Marriages Background & Fundamental Principles (3 Pages)
(ii) Application Forms (3 pages)
(iii) Candidate Verification form (1 Page)



BIO DATA FORM

FORM – I – 1

PART – I

(To be filled, in duplicate, by the Sahaja Yogi / Yogini)

**PASTE LATEST,
UNEDITTED
COLOUR
PHOTOGRAPH
HERE**

A : INTRODUCTION

1. Name : _____
(Surname) (First Name) (Middle Name)
2. Date of Birth: _____(Day) _____(Month) _____(Year)
3. Age : _____(Years) _____(Months)
4. Sex : Male / Female
5. Self Address: House/Plot/Flat No. _____ Building Name _____
Street/Road No./Name _____ Locality/Mohalla _____
Village/City _____ District _____
State _____ PIN _____
Contact: Mobile _____ Email: _____

Presently attending Centre:

City: _____
 Attending since when : _____
 City/Centre coordinator name and contact details : _____

A. Educational (Please mention only the highest qualification)

6.

S.No	Examination Passed	Degree/Certificate	Year of Passing	School/College/University	Distinguished Performance/Achievements

B. Professional

7. Occupation : Service/Self Employed/Business/Farmer/Unemployed
8. Annual Income : Rs _____
9. Present Assignment : Designation _____
: Organization Name _____
: Nature of Work _____

C. Personality

10. Physical : Height _____ft _____ inches (b) Weight _____Kgs.
: Complexion – Fair /Wheatish / Dark
: Handicap, if any
(give details, even like eye sight, hearing aid etc.

11. Health Problems: (a) Previous _____
(b) Present _____

12. (a) Single / Married/ Widow/Widower/Divorcee/Separated but not divorced
(if divorcee, attach photocopy of divorce papers)
(b) Children : Son(s) _____ Daughter(s) _____

13. Hobbies : _____



D. Sahaja Association.

14. Father's /Guardian's Details:

- Name : _____
- Relation : _____
- Occupation: _____
- Annual Income: Rs. _____
- Address: House/Plot/Flat No. _____
Building Name _____
Street/Road No./Name _____
Locality/Mohalla _____
Village/City _____
District _____ State _____
PIN _____
Contact: Tel No. _____ Mobile _____
Email: _____

15. Self: (a) Joined in _____ (Month, Year)

16. Family

SL No	Name	Relation	Joined (Year, Centre)	Married in Sahaja Yoga (Yes / No)

17. Staying with Joint family: Yes / No (if yes, indicate the relations staying together)

18. Are you willing to change **Country**: Yes / No, **State** : Yes/No

19. Did you apply to Sahaja Marriage earlier: Yes / No

Which all year you had applied _____

Selected / Not selected : YES/NO

If yes, why marriage did not take place : _____

I hereby declare that the information furnished above is true and factually correct.

(Signature of Candidate)

Name: _____

Date _____ Place _____

(Signature of Father / Guardian)

Name: _____

Verified and confirmed from documentary and other sources by,

Date _____ Place _____
(Signature of Centre / City Co-ordinator)

Name: _____ Mobile: _____ Email _____

**FORM I -1**

(PART – II)

(CONFIDENTIAL)

(To be filled by the Centre / City Co-ordinator)

I have personally gone through the details furnished in Part-I of this form and verified the details with documentary evidence. On the basis of my personal observation related to the association and participation of Mr. / Ms. _____
With Sahaja Yoga activities/programmes and his/her personal conduct and character during Last _____ years, I submit my remarks as below :-

Sl. No	Attributes Description	Evaluation	Supporting Remarks
1.	Faith/Conviction in Sahaja Yoga	Total/Partly/Orientation Phase/ No Observation	
2.	Participation in:	(In % terms)	
	Centre Activities	100/75/50/ Below 50	
	Regional Seminar	100/75/50/ Below 50	
	National Seminar	100/75/50/ Below 50	
3.	Integrity	High / Normal / Doubtful	
4.	Team Worker	Outstanding / Fair / Poor	
5.	Emotional Stability	High / Normal / Poor	
6.	Any Physical Disability	Yes / No	
7.	Any reported misconduct / Misbehaviour at centre or Outside.	Yes / No 100 / 75 / 50 / Below 50	
8.	Economic Condition of Self & Family	Poor / Good / V. Good	
9.	Can he / she be considered an asset for Sahaja Yoga family		
10.	Three strengths of his / her Character & personality		
11.	Will he/she make Sahaja Yoga marriage successful & happy	Yes / No / No Comments	

Date: _____

Place: _____

(Signature of Centre / City Co-ordinator)

Name: _____

Mobile: _____ Email: _____

CANDIDATE VERIFICATION BY CENTRE COORDINATOR

S no	Description	Comments
1	How long has been the candidate been in Sahaja Yoga?	
2	What has been his behavior and interaction within Sahaj Yoga and outside in his place of work?	
3	Does the candidate participate in Sahaj Yoga activities and what is his/her level of devotion to the Divine Mother & Sahaja Yoga?	
4	Does he get along well with the collectivity or is he/she is a recluse?	
5	What is the feedback/opinion of sahaj yogis/ yogins about him/her? What is the feedback regarding their moral character?	
6	Are the parents or his family members in Sahaj yoga? If yes, then for how long? Do they approve his/her participation in Sahaja Yoga?	
7	Is the Sahaj culture reflected in their family ?	
8	Have the parents and candidate been briefed about the importance of marriages in Sahaj Yoga?	
9	Does the boy/girl have any reservations regarding the marriage?	
10	Do the parents have any reservations regarding the marriage?	
11	Are the Parents and the candidate both committed to make the Sahaja marriage a success?	
12	In your opinion, can he/ she be a good candidate for Sahaja marriage to make it a success?	
13	Have the educational certificates been verified?	
14	Has the income or salary been verified?	
15	Any current or earlier health related problems of the candidate?	
16	Is the candidate a divorcee from an earlier Sahaja Marriage? If so give details of the boy/girl, their families & their address & tele nos.	

Signature of Centre Coordinator

Countersigned by State Coordinator

!Jai Shri Mataji!

SAHAJA MARRIAGES - BACKGROUND AND FUNDAMENTAL PRINCIPLES

Sahaja Marriages have been established by Shri Mataji more than 35 years ago and are a sacred ceremony based on Divine principles, which elicit spiritual and material blessings. In Sahaja Yoga, couples have the unique opportunity for being blessed by the attention of our Divine Mother. Shri Mataji generously blessed Her children through this institution, granting us a very fond and happy life as a family. Sahaja Marriages facilitate individuals' spiritual growth and the growth of the world Sahaja collective and have ripple effects through families, communities and between countries.

Shri Mataji has started marriages in Sahaja Yoga with an extremely pure divine purpose i.e. joining two Sahaja Yogis (Boy and Girl) in the bond of pure love with the sole purpose of propagating Sahaja Yoga through them. So also, she wanted to break and discontinue such traditions and practices which were very harmful to individuals as well as the society viz., caste system, dowry, religions, pomp and show unnecessary money spending etc. In addition, she had a very wide and noble vision of combining different cultures / countries together so that element of hatred, quarrels, dissatisfaction, greed etc. should disappear and such marriages should set an ideal example for the society. The newborn generation from such - marriages would be the born Sahaja Yogis and realized souls guiding the Human population in future.

Shri Mataji has always warned yogis and yoginis not to look for a partner in the collective as this is against the principles of Sahaja Yoga and Sahaja marriages .As such self-matching or matching by parents or elders WITHIN Sahaja Yoga collectivity is against the Sahaja Yoga Protocol. The parents or elders should search the match outside Sahaja Yoga instead of searching within Sahaja Yoga and harming the protocol. We should always keep in mind that the matches are done by Shri Mataji through HER Divine powers and not by individuals. So it is the Param Chaityna which is the guiding force in fixing marriages. Moreover the marriage matches are finalized through Vibratory process after matching educational and professional qualifications, income and other attributes of the candidate. Therefore the Boy or Girl match should gracefully accept it.

The Sahaja Marriages are based on the principle of love, and compassion for each other. The boys and girls engaged must trust each other, respect and should have an inner love and make the marriage joyful and a spiritual ascent.

Sufficient time is normally given to each matching couple (with a few exceptions)for personal talks, interview before actual marriage. They should consult each other, discuss important topics and finally decide their views. It is recommended that after a match is declared, the boy and the girl should discuss about their family background and their upbringing, their education, their working environment, their personal likes and dislikes etc. among themselves and then finally decide to go ahead.

In those cases where a matched couple cannot marry in the current Sahaj ceremony, the applicants will have more time to know each other and may apply as a couple at a later marriage ceremony.

If under some circumstances, the boy or girl finds it difficult to get married with each other, they must declare before hand to the Marriage Committee. But once they decide to get married, they must willingly and whole-heartedly accept the match.

While filling the application forms, sometimes, the boy or girl try to hide information in respect of their health, diseases, physical-mental problems, educational qualification, career information, salary, business profile, their family and parent's expectations/choices etc. This leads to major problems and results in breaking up the marriages later. Hence, every boy and girl must openly declare all information to the fullest extent. Here it must be remembered that nothing is hidden from Shri Mataji.

Every successful marriage, as a matter of fact, whether Sahaja or otherwise is based trust, love, compassion, adjustments of nature, of habits, and subduing your so called likes and likes - dislikes etc. Hence it is imperative for every boy/girl to adapt themselves after marriage rather than living with their own conditionings and egos. They must also respect elder persons in the new family and win their confidence through love.

The issue of disparity in numbers between ladies and men's applications must be noted. It is widely known in fact that Yoginis who apply, far outnumber (by 4-5 times) the Yogis, so every year there are many Yoginis for whom there are not enough suitable matches. In this context, marriages outside of sahaja yoga can also carry God's blessings, especially if the partner absorbs sahaja yoga. Such a couple can be remarried in a sahaja ceremony should they so wish later on.

In Sahaja Marriage no demand for dowry is made or paid. Marriages are performed en masse in Divine atmosphere in presence of a larger Collectivity as per Sahaja protocols and established procedures laid by our Divine Mother.

Spiritual growth of the individuals, the family and the collective is stimulated by a successful sahaja marriage which spreads happiness in the society around. It expresses subtle qualities such as: innocence, benevolence, love, joy, sweetness, generosity and fondness for the others, the entire collective. The marriage becomes a vehicle to have vibrant, joyful families and a blossoming society.

When thus fully blessed, these sahaja marriages can be auspicious channels in allowing the flow of the Love of the Divine through the hearts of all those involved, opening a common spiritual path of joy and growth.

SAHAJA YOGI PARENTS

It is observed that after marrying in Sahaja Yoga parents as well as Yuvas carry the traditional bonds of customs, traditions, caste, dowry, gifts and so on. This is totally against the SY principles. Everyone concerned must give up such things and gladly and with open heart and mind accept the matches.

It is therefore first and foremost duty of the parents to guide, support and lead their children in Sahaja Marriages, because by doing so, they are supporting our Divine Mother's dream of the future human race in this world.

If their son/daughter is willing and ready for the Sahaja Marriages, they (Parents) must not bring hurdles through their personal expectations, demands, likes-dislikes, conditionings; etc. Parents must disclose to the SY Coordinator problems, defects or disorder of their son or daughter at the time of interviews. This information would be kept confidential.

After the Sahaja Marriage, the parents (of bridegroom's and brides) must open mindedly welcome and support the married couple giving them confidence of their love, compassion and lessons for making adjustments in the new atmosphere and new family. Some parents try to interfere in the life of married couples. This brings clashes and confrontation. They should, therefore avoid such behaviour and support the Sahaja couple.

Of course, no sahaja yogi or yogini has been or will ever be forced to marry in a Sahaja way and ceremony and all proposal tabled before them are for them to decide in full wisdom and maturity. **It must be clear that yogis/yogins who do not wish to marry in Sahaja Yoga or cannot find a life partner in Sahaja Yoga through the protocol of Sahaj Marriages have all freedom to find a partner outside of Sahaja Yoga.**

!Jai Shri Mataji!